

Pearls in Proverbs Lesson #5

Jim Hoffman

Working Definitions of some Key Words

- Wisdom
 - Looking at *life* from God's point of view
 - What to do in life.
- Knowledge
 - Facts and information about *life*
 - How to do what I ought to do.
- Understanding
 - To be able to sort out the issues of life
 - Why I should do what I ought to.

A wise child heeds a parent's instruction, but a mocker does not respond to rebukes.

- One of wisdom's marks is remaining teachable.
 - Remain teachable and you will stay humble.
 - Remain teachable and you will continue to grow.
 - The wise understand the truth of Isa 28:10-13

2 From the fruit of their lips people enjoy good things, but the unfaithful have an appetite for violence. 3 Those who guard their lips preserve their lives, but those who speak rashly will come to ruin.

- Words pass, but their consequences remain.
 - It is possible to feed your family just by talking.
 (salesperson)
 - Choose your words wisely because they have great power.
 - When we think before we speak, we show wisdom and limit our conflicts.

One person pretends to be rich, yet has nothing; a another pretends to be poor, yet has great wealth.

- Money plays a small role in wealth.
 - The man of money thinks he is rich, but is poor in the things that count.
 - The poor man, however, may have riches untold laid up for him in heaven.
 - As comfortable as money can make us in this life is small consolation for the harm it does by masking our needs.
 - It is not a given that the poor are righteous and the rich are not, but it
 often works out that way.

Hope deferred makes the heart sick, but a longing fulfilled is a tree of life.

- Hope sustains us as we wait upon God.
 - Imagine what it would be like to know of your sin problem and have to wait until death to know if you will end up in heaven or hell?
 - How agonizing would it be to have to wait for an uncertain outcome.
 - We are thankful that our hope is not in what might someday be, but is anchored in the truth of a certain savior and a certain future.

Good understanding wins favor,

but the way of the unfaithful is hard.

- 'The way of transgressors is hard'
 - Man is the most wretched of all animals because he loves life, but knows he must die Voltaire
 - God has put a sense of eternity it into our soul as well as a sense of accountability for our sin. (Rom 2:14-15)
 - We look forward to going 'home', but the sinner thinks this is 'home'; what could be harder?

He who walks with the wise grows wise, but a companion of fools suffers harm.

- Your friends help to determine the quality of your life.
 - Just as iron sharpens iron, so wisdom yields wisdom.
 - When we are right with the Lord we also desire godly company.
 - You can minister 'to' anyone, but choose your friends wisely

Those who spare the rod hate their children, but those who love them are careful to discipline them.

- Spare the rod, spoil the child.
 - Like our heavenly Father, we must be more concerned in where our children are headed than we are about their present comfort.
 - We must discipline promptly so that the penalty is associated with the action.
 - The caution we must add is that all rod and no love is as ineffective as all love and no rod.

Where there are no oxen, the manger is empty, but from the strength of an ox come abundant harvests.

- If you want your church to be neat and tidy all the time, maybe ministry is not something you should try;
 - Ministry, by necessity, requires some work and sometimes messes.
 - If you don't have an ox your barn will stay orderly, but you also won't get much done.
 - We need 'oxen' that aren't afraid to roll up their sleeves and make a mess ministering.

An honest witness does not deceive,

but a false witness pours out lies.

- The biblical rule is that we are to 'speak the truth in love'. (Eph 4:15)
 - We dare not sugar coat the gospel when it comes to pointing out our sin problem because no one wants to get saved until they realize they are lost.
 - Romans 10:17 tells us that 'faith comes by hearing and by hearing the Word of God'.
 - Best witness is to be ready to give an answer (I Peter 3:15) and to answer with the Word.

Fools mock at making amends for sin,

but goodwill is found among the upright.

- We live in a world that makes fun of those who openly believe that sin exists, and that it has consequences.
 - By definition, a fool is one who lives like there is no God. (Psalm 53:1)
 - Therefore, the thought of making amends for sin is something they push out of their minds.
 - The only way they can deal with it is to not think about it because if they think about it they will soon conclude that they have a problem.

There is a way that seems right to a man,

but in the end it leads to death.

- One of just a few proverbs that are repeated word for word in 16:25. In my thinking, that means it must be important.
 - The first inclination of man is to try to approach God by our works. (as old as Cain)
 - It is totally natural, which is at the heart of what is wrong with the approach.
 - That which is reasonable and logical is not necessarily spiritual. (Eph 2:8-9)

Proverbs 14:20-21

The poor are shunned even by their neighbors, but the rich have many friends.

It is a sin to despise one's neighbor, but blessed are those who are kind to the needy.

- The sin of contempt anytime we think that another person is inferior to us we are sinning.
 - Financial standing
 - Racial heritage
 - Intellectual capacity
 - James 2:1-7
- The bible repeatedly calls for the righteous to be kind to the poor and needy.

Proverbs 14:20-21

Those who fear the Lord have a secure fortress, and for their children it will be a refuge.

The fear of the Lord is a fountain of life, turning a person from the snares of death.

- A fortress and a fountain;
 - God's people have a place of refuge.
 - The fear of the Lord gives us confidence because it rings true with our soul. (you know that you know that you know)
 - Fearing God also puts in the best position to enjoy life because it keeps us from sin.

Proverbs 14:20-21

A heart at peace gives life to the body, but envy rots the bones.

 When we hold grudges or harbor resentment we hurt ourselves.

 Envy keeps us from contentment because we are obsessed with being like someone else.

I Tim 6:6 'godliness with contentment is great gain'.

A gentle answer turns away wrath, but a harsh word stirs up anger.

- The best way to diffuse an explosive situation is to lower your voice and speak calmly.
 - Rom 12:20 'do not be overcome with evil, but overcome evil with good'
 - Police negotiators use this very tactic, not because the bible says it, but because it works.

The eyes of the Lord are everywhere,

keeping watch on the wicked and the good.

- A governor for all.
 - Knowing that I cannot escape His sight has an effect on my behavior.
 - Knowing that He is always watching also drives home the truth that He never leaves nor forsakes.
- He not only watches over the believer, but He also watches the unsaved so that should they seek Him, he will not be far off.

The house of the righteous contains great treasure, but the income of the wicked brings ruin.

- The great treasure is the things that really count.
 - Peace
 - Contentment
 - Clear Conscience
 - Joy
- The income of the wicked? (Achan)

A merry heart makes a cheerful countenance,

But by sorrow of the heart the spirit is broken.

 We know that attitude isn't everything, but it is important.

- As a man thinks in his heart, so is he. (Prov 23:7)
- The joy of the Lord is your strength. (Neh 8:10)
- When we rest in the Lord, we are in the best position to smile.

Better is a little with the fear of the LORD,

Than great treasure with trouble.

This the classic long term view that sets us free.

- A song that fits;
 - I'd rather have Jesus than silver or gold,
 - I'd rather have Jesus than riches untold,
 - I'd rather have Jesus than anything,
 - This world can offer me.

The LORD is far from the wicked,

But He hears the prayer of the righteous.

- We have seen before that the Lord watches over all of us, but He is not close to the wicked.
 - He is not in their thoughts.
 - He is not even welcome in their presence.

- On the other hand, He is close to the righteous.
 - A friend who sticks closer than a brother.
 - In fact, post Pentecost He lives 'in' the righteous.

Diligence

- Keep thy heart with all diligence; for out of it are the issues of life.
- Which having no guide, overseer, or ruler,
- Provideth her meat in the summer, and gathereth her food in the harvest.
- He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.
- He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.
- He that tilleth his land shall be satisfied with bread: but he that followeth vain persons
 is void of understanding.
- The hand of the diligent shall bear rule: but the slothful shall be under tribute.
- The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.
- The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.
- Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.
- Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
- Be thou diligent to know the state of thy flocks, and look well to thy herds.
- The spider taketh hold with her hands, and is in kings' palaces.

Discretion

- To give subtilty to the simple, to the young man knowledge and discretion.
- Discretion shall preserve thee, understanding shall keep thee:
- My son, let not them depart from thine eyes: keep sound wisdom and discretion:
- As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.
- Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.
- He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.
- The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.
- A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.
- Debate thy cause with thy neighbour himself; and discover not a secret to another:
- He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

Questions / Comments